

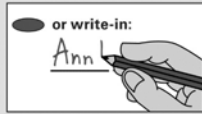


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 6, 2018**  
**Glocester**

**Precinct 1302**  
 Congressional District 2  
 Senate District 23  
 Representative District 40



**To mark your choice**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**To vote for a write-in candidate**  
 To vote for a candidate whose name is not on the ballot:  
 Fill in the oval to the left of Write-in and print the name clearly in the box.

**Senator in Congress**  
**Six Year Term**  
 Vote for 1

**Sheldon Whitehouse**  
 DEMOCRAT

**Robert G. Flanders, Jr.**  
 REPUBLICAN

Write-in

**Representative in Congress**  
**District 2**  
**Two Year Term**  
 Vote for 1

**James R. Langevin**  
 DEMOCRAT

**Salvatore G. Caiozzo**  
 REPUBLICAN

Write-in

**Governor**  
**Four Year Term**  
 Vote for 1

**Gina M. Raimondo**  
 DEMOCRAT

**William H. Gilbert**  
 MODERATE

**Allan W. Fung**  
 REPUBLICAN

**Anne Armstrong**  
 Compassion

**Luis Daniel Munoz**  
 Independent

**Joseph A. Trillo**  
 Independent

Write-in

**Lieutenant Governor**  
**Four Year Term**  
 Vote for 1

**Daniel J. McKee**  
 DEMOCRAT

**Joel J. Hellmann**  
 MODERATE

**Paul E. Pence**  
 REPUBLICAN

**Jonathan J. Riccitelli**  
 Independent

**Ross K. McCurdy**  
 Independent

Write-in

**Secretary of State**  
**Four Year Term**  
 Vote for 1

**Nellie M. Gorbea**  
 DEMOCRAT

**Pat V. Cortellessa**  
 REPUBLICAN

Write-in

**Attorney General**  
**Four Year Term**  
 Vote for 1

**Peter F. Neronha**  
 DEMOCRAT

**Alan Gordon**  
 Compassion

Write-in

**General Treasurer**  
**Four Year Term**  
 Vote for 1

**Seth Magaziner**  
 DEMOCRAT

**Michael G. Riley**  
 REPUBLICAN

Write-in

**Senator in General Assembly**  
**District 23**  
**Two Year Term**  
 Vote for 1

**Kevin D. Heitke**  
 DEMOCRAT

**Jessica de la Cruz**  
 REPUBLICAN

Write-in

**Representative in General Assembly**  
**District 40**  
**Two Year Term**  
 Vote for 1

**Lauren Niedel-Gresh**  
 DEMOCRAT

**Michael W. Chippendale**  
 REPUBLICAN

Write-in

**Town Clerk**  
**Two Year Term**  
 Vote for 1

**Jean M. Fecteau**  
 REPUBLICAN

Write-in

**Non-Partisan School Committee**  
**Four Year Term**  
 Vote for any 3

**James P. Houghton**

**Mary Ann F. Carroll**

**Cynthia A. Joyce**

**Walter M. O. Steere, Jr.**

**Melissa A. Worthy**

Write-in

Write-in

Write-in

**Town Council**  
**Two Year Term**  
 Vote for any 5

**Linda A. Nichols**  
 DEMOCRAT

**George O. Steere, Jr.**  
 REPUBLICAN

**Patricia Jean Henry**  
 REPUBLICAN

**Julian P. Forgue**  
 REPUBLICAN

**Michael L. DeGrange**  
 REPUBLICAN

**Walter M. O. Steere, III**  
 REPUBLICAN

**William E. Reichert**  
 Independent

**William A. Worthy**  
 Independent

**Michelle N. Allen**  
 Independent

Write-in

Write-in

Write-in

Write-in

Write-in

**Director Of Human Services**  
**Two Year Term**  
 Vote for 1

**Judith A. Branch**  
 REPUBLICAN

Write-in

**Town Sergeant**  
**Two Year Term**  
 Vote for 1

**Kevin P. Walsh**  
 REPUBLICAN

Write-in

**State Questions**  
**On Back**

**State Questions**

**QUESTIONS 1 - 3**  
(Chapter 047 - Public Laws 2018)

Shall the action of the General Assembly, by an act passed at the January 2018 session, authorizing the issuance of bonds, refunding bonds, and/or temporary notes of the State of Rhode Island for the capital projects and in the amount with respect to each such project listed below (Questions 1-3) be approved, and the issuance of bonds, refunding bonds, and/or temporary notes authorized in accordance with the provisions of said act?

**1. RHODE ISLAND SCHOOL BUILDINGS - \$250,000,000**

To provide state assistance to cities and towns for the construction of new public schools and renovation of existing public schools.

- Approve**
- Reject**

**2. HIGHER EDUCATION FACILITIES - \$70,000,000**

For higher education facilities, to be allocated as follows:

- (a) University of Rhode Island  
Narragansett Bay Campus  
- \$45,000,000
- (b) Rhode Island College School of  
Education and Human  
Development - \$25,000,000

- Approve**
- Reject**

**3. GREEN ECONOMY AND CLEAN WATER - \$47,300,000**

For environmental and recreational purposes, to be allocated as follows:

- (a) Coastal Resiliency and Public  
Access Projects - \$5,000,000
- (b) Capital for Clean Water and  
Drinking Water - \$7,900,000
- (c) Wastewater Treatment Facility  
Resilience Improvements  
- \$5,000,000
- (d) Dam Safety - \$4,400,000
- (e) Dredging - Downtown Providence  
Rivers - \$7,000,000
- (f) State Bikeway Development  
Program - \$5,000,000
- (g) Brownfield Remediation and  
Economic Development  
- \$4,000,000
- (h) Local Recreation Projects  
- \$5,000,000
- (i) Access to Farmland - \$2,000,000
- (j) Local Open Space - \$2,000,000

- Approve**
- Reject**